

∀hite Rock Concerts Presents

ANONYMUS



Claude Bernatchez, Artistic Director

Friday, November 14, 1997



ANONYMUS

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- PROGRAMME -

Minstrels, Jugglers and Goliards of Paris

The Right Bank

Danse Chansonnier du Roi, France, 13th c.
Istanpitta Chominciamento di gioa Ms. de Londres 29987, Italy, 14th c.
On parole / A Paris / Frese nouvele Codex de Montpellier, France, 13th c.
La Uitime estampie real Chansonnier du Roi, France, 13th c.
Sire Cuens, j'ai vielé Colin Muset, France, 13th c.
Istanpitta Isabella Ms. de Londres 29987, Italy, 14th c.

The Court of the King

La Seconde estampie roial

Chansonnier du Roi, France, 13th c.

Codex de Robertsbridge, England., 13th c.

Souvent souspire

Chansonnier de l'Arsenal, France, 13th c.

Codex de Robertsbridge, England., 14th c.

Retrove Petrone

Codex de Robertsbridge, England., 14th c.

- INTERMISSION -

Notre-Dame Cathedral

Benedicamus Domino, Deo gratias Perotin, France, 13th c.
Beata viscera Perotin, France, 13th c.
Salvatoris hodie Perotin, France, 13th c.

The University, the Left Bank

Homo quo vigeas vide / Et gaudebit
O varium fortune lubricum
Ms. Carmina burana, France, 12th c.
Procurans odium
Ms. Carmina burana, France, 12th c.
Dic Christi veritas / Bulla fulminante
Ms. Carmina burana, France, 13th c.
Curritur ad vocem
Ms. Carmina burana, France, 13th c.
Ms. Carmina burana, France, 12th c.
Tempus est iocundum CB 179
Ms. Carmina burana, France, 12th c.

ANONYMUS

Claude Bernatchez, Artistic Director

THE ENSEMBLE

Claude Bernatchez Artistic Director, zarb, medieval fiddle, lute and voice

Claude Bernatchez was a founding member of Anonymus in 1978 and has been the group's artistic director since its inception. He is an award winning musician who has also been involved with several major theater companies, composing or arranging music for the stage.

Pierre Langevin dulcimer, chalumeau, flute, bagpipes and organetto

Also a founding member of Anonymus, Pierre Langevin is a versatile musician, dancer and mime artist. He fulfills the role of solo bass clarinet for the Quebec City Symphony Orchestra. Several study periods in Europe has to have helped further his interest and experience with early reed instruments.

Guy Ross lute, ud, saz, harp and voice

Guy Ross is a specialist in the instrumental and vocal works of the Middle Ages and Renaissance. He has made numerous recordings and has played with several internationally recognized groups including Ensemble Sequentia and at the Guitar 1994 festival.

Lucie Brosseau medieval fiddle

Lucie Brosseau is an active violin and viola player in the Quebec City area, belonging to several groups and teaching both instruments as well. She has been a member of Anonymus since 1991, furthering her interest in the medieval fiddle through study in Europe.

Robert Huard bass

Robert Huard began his singing career at the age of eight with the Quebec City Boys Choir. He holds a Master's degree in voice from Laval University and specializes in various areas of early music. He has performed with numerous Canadian and international operatic companies, and has been a member of Anonymus since 1990.

Minstrels, Jugglers and Goliards of Paris (13th and 14th centuries)

In the Middle Ages, musicians worked within an oral tradition. Memory was the means by which knowledge and understanding of music were transmitted, and only when long use and tradition had fixed the outline of a piece was it copied out in manuscript. The work could then be read by others, and in accordance with the medieval vision of the world, its memory was preserved by an anonymous signal sent out into the future.

The *Rue des Jugleors*, or Jugglers' Street, situated in the heart of medieval Paris, was a meeting point for the artists who came to the city from all corners of Europe to learn about the latest developments in the art of music and to make their own contribution to the artistic melting-pot.

Paris, in the Middle Ages, comprised three distinct sections: the City, Island, and University quarters. The City, on the Right Bank (Rive droite), was the commercial district and home to the bourgeois and the common people. The Island, around which the Seine divides, was the place where the Court and the main religious and administrative centres were located. It was also home to the singers and composers who, at Notre-Dame and the Sainte-Chapelle, were perfecting the latest discoveries in the art of polyphony. The University was on the Left Bank (Rive gauche) and was a pole of attraction for the clerks, students, theoreticians and scholars who flocked to it from throughout Europe. It is known to this day as the Latin Quarter.

In the 13th and 14th centuries, these divisions explained the variety of the city's musical activities. The citizens of Paris, like their counterparts everywhere, sang and danced at weddings, banquets and other celebrations. On these occasions a performer known as a juggler, from the Latin *joculator*, was expected to provide entertainment. At Court, however, where life ws more leisurely and refined, jugglers were allowed more scope: from being mere entertainers, they became minstrels, confidants and advisers, and later historiographers. Besides the minstrels in the King's service, other musicians had probably set up shop on "Jugglers' Street" or close by, living their art by catering to the tastes of the nobles and bourgeois who appreciated the courtly art of the trouvères and troubadours, and the refined art of polyphonic motets. Access to knowledge was ensured by the newly-founded universities, and a group of fringe musicians and poets, the goliards, emerged. These poor but educated clerks travelled from one university to another, from one protector to another, studying, in the words of one contemporary, "the liberal arts in Paris, law in Orleans, medicine in Salerno, magic in

Toledo, but good manners and morality, alas, nowhere!". The goliards borrowed their tunes from the liturgy and specialized in Bacchic, anticlerical love songs. Their work, largley of French origin, has been preserved in the Bavarian *Carmina burana* manuscript.

We have created an imaginary *Rue des Jugleors* to symbolize the musical life of a city and an era. The street takes us through the various neighbourhoods of Paris, each with its own musical sounds.

Music of jugglers and minstrels

Medieval literature is full of references to jugglers and their music, and many illustrations of them can be found in illuminated manuscripts. Little is known, however, about how the music that has come down to us was actually played, and indeed, it is not clear whether this was dance music or music written for virtuoso performance. The theoretical works of Jean de Grouchy (*De musica*, c. 1300) and Jèrôme de Moravie (Tractatus de Musica, c. 1300) indicate that most of the pieces, classed as *estampies* or *istampitta*, *retrove* and *danse royale*, follow the same musical form, with the *estampie* being the most commonly found. It was probably a two-person dance, as opposed to a round or a line dance such as the *carole* or the *farandole*.

According to several descriptive sources, these pieces were intended for a small group of performers (in general comprising between three and five players), although descriptions of larger celebrations mention over a dozen musicans. Less than fifty pieces from before the 15th century have come down to us, tending to show that the art of the "trouveur" was largely based on oral tradition, and that jugglers and minstrels relied on improvisation and cultural borrowing from both European countries and the Middle East.

Anonymus is supported by the Conseil des arts et des lettres du Québec, the Bureau des arts et de la culture de la Ville de Québec and the Canada Council-Touring Office.

ABOUT THE INSTRUMENTS

Medieval Fiddle

What we know of the medieval fiddle comes to us largely from early carvings and illustrations and shows a tremendous diversity of form. This fiddle sounds like and has proportions similar to a modern viola, rich in sound with a pitch very suited to supporting the voice. Medieval fiddles had flator slightly curved bridges and it is generally agreed that two or more strings were played at the same time. Unlike a modern fiddle, which is always tuned to the same pitch, the medieval fiddle would be tuned to suit the requirements of the piece at hand. The arch of the bow is opposite to that of a modern violin.

Lute

The lute represents a family of stringed instruments which are played by plucking the strings with the fingers. Their easily recognizable shape is like that of a pear sliced in half. They have no bridge supporting the strings and the finger-board has frets or raised lines similar to a guitar. The number of strings can vary and the peg box, to which they are attached, is generally bent back at an angle from the neck. The lute ws tremendously popular throughout Europe in the Middle Ages.

Dulcimer

The dulcimer is a psaltery, an ancient and medieval triangular stringed instrument, which is played by striking the strings with soft hammers rather than plucking. The harpsichord is considered to be a psaltery coupled to a keyboard plucking mechanism. The dulcimer is very similar, but its strings are tapped with hammers, and in that sense is the forerunner to the piano.

Chalumeau

The chalumeau family of instruments, at least four of various sizes from treble to bass, appear to be the predecessors of the modern clarinet family. Not a great deal is known about them except that they come from a strong folk tradition and were improved to their modern state at the end of the seventeenth century. The term chalumeau survives however and is often used to describe the lowest part of the range of the clarinet.

Zarb

The zarb is a one-skinned hollow drum, usually made of wood and intricately carved, originating from Persia. It is held across the lap and played with the fingers of both hands. The zarb has a remarkable tonal range, including quick finger rolls and various different striking sounds which can be de-tuned by applying pressure to the skin with one hand while the other strikes.

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